**International music competition "Uroš Pešić"** **March 15 - 17, 2023.**

Application form

Basic information:

|  |  |
| --- | --- |
| **Name and surname:** | **Discipline:** |
| **Date and year of birth:** | **Category:** |
| **City and country of residence:** | **Professor‘s name:** |
| **Contact phone:** | **School/Faculty:** |
| **E-mail adress:** | **Piano collaborator (for Violin, Viola, Cello and Double Bass):** |

Programe:

|  |  |  |
| --- | --- | --- |
| Composer: | Title: | Duration: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Note:

* Chamber ensembles are categorized according to the highest year of study of members.