**International music competition "Uroš Pešić"** **March 15 - 17, 2023.**

Application form

Basic information:

|  |  |
| --- | --- |
| **Name and surname:**  | **Discipline:**  |
| **Date and year of birth:**  | **Category:**   |
| **City and country of residence:**  | **Professor‘s name:**  |
| **Contact phone:**  | **School/Faculty:**  |
| **E-mail adress:**  | **Piano collaborator (for Violin, Viola, Cello and Double Bass):**  |

Programe:

|  |  |  |
| --- | --- | --- |
| Composer:  | Title:  | Duration:  |
|   |   |   |
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|   |   |   |
|   |   |   |
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Note:

* Chamber ensembles are categorized according to the highest year of study of members.